



## Emonitoring Portal For Teacher Education Institute



### ASSESSOR'S MONITORING SHEET

#### General Information

|                         |                                                                                        |
|-------------------------|----------------------------------------------------------------------------------------|
| Name of the institution | NETAJI SUBHAS PRIMARY TEACHERS TRAINING INSTITUTE                                      |
| Address                 | VILL - JARARNAGAR, P.O. - HERIA, P.S. - KHEJURI, DIST. - PURBA MEDINIPUR, PIN - 721430 |
| State                   | West Bengal                                                                            |
| District                | Purba Medinipur                                                                        |
| City                    | Contai                                                                                 |
| Pincode                 | 721430                                                                                 |
| Email                   | netajisubhasptti@rediffmail.com                                                        |
| STD Code                | 03220                                                                                  |
| Telephone No. with Code | 276139                                                                                 |
| Year of establishment   | 2003                                                                                   |
| Hilly Region            | No                                                                                     |

## Teacher Education Programmes (s) offered in the Institution

| Sr. No. | Programme | NCTE Recognition Number     | Year of Recognition by NCTE | Sanctioned Intake (no. of Students) | Sanctioned Basic Units |
|---------|-----------|-----------------------------|-----------------------------|-------------------------------------|------------------------|
| 1       | D.El.Ed   | ERC/7.77.6(II).3/2007/67984 | 2007                        | 100                                 | 2                      |

## Details of Affiliation

| Sr. No. | Programme | Name of the Affiliating Body           | Affiliation Number | Year of Affiliation |
|---------|-----------|----------------------------------------|--------------------|---------------------|
| 1       | D.El.Ed.  | West Bengal Board of Primary Education | 34/BPE/P/2009      | 2009                |

|                                                                                      |                                                                       |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Status of Affiliation                                                                | Permanent                                                             |
| Type of Management                                                                   | Self-financing Institution                                            |
| Managed by                                                                           | Registered Society                                                    |
| Status of the Institution                                                            | Independent Institution offering only Teacher Education Programme (s) |
| Institution meant for                                                                | Co-Educational                                                        |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes                                                                   |
| Name of the Nearest Railway Station                                                  | HERIA RAILWAY STATION                                                 |

# Campus & Infrastructure

## 1) Land Area and Built-up area

| (For Programmes: D.El.Ed)      |                   |                     |                           |                         |                           |                      |
|--------------------------------|-------------------|---------------------|---------------------------|-------------------------|---------------------------|----------------------|
| Total Number of Programmme (s) | Name of Programme | Land Area (in sqm.) | Compliance/Non-Compliance | Built-Up area (in sqm.) | Compliance/Non-Compliance | Availability of Land |
| 1                              | D.El.Ed           | 3156                | Compliance                | 3156                    | Compliance                | Ownership basis      |

## 2) Infrastructural Facilities

| Infrastructure                                         | Available |   | Size in Sq. ft. |
|--------------------------------------------------------|-----------|---|-----------------|
| Number of classrooms                                   | Yes       | 8 | 504.64 - 504.64 |
| Multipurpose Hall                                      | Yes       |   | 2560.96         |
| Library-cum-Reading Room                               | Yes       |   | 2560.96         |
| ICT Resource Centre                                    | Yes       |   | 946.20          |
| Curriculum Laboratory                                  | Yes       |   | 3053.63         |
| Art & Resource Centre                                  | Yes       |   | 361.26          |
| Health & Physical Education Resource Centre            | Yes       |   | 495.63          |
| Multipurpose Playfield                                 | Yes       |   | 32370.38        |
| Principal's Office                                     | Yes       |   |                 |
| Staff Rooms                                            | Yes       |   |                 |
| Administrative Office                                  | Yes       |   |                 |
| Visitors Room                                          | Yes       |   |                 |
| Separate Common Room for male & female students        | Yes       |   |                 |
| Seminar Room                                           | Yes       |   |                 |
| Canteen                                                | Yes       |   |                 |
| Separate Toilet facility for male & female students    | Yes       |   |                 |
| Separate Toilet facility for Staff                     | Yes       |   |                 |
| Separate Toilet facility for differently abled persons | Yes       |   |                 |
| Parking Space                                          | Yes       |   |                 |
| Open space for Additional Accommodation                | Yes       |   |                 |
| Store Room                                             | Yes       |   |                 |
| Medical facility                                       | Yes       |   |                 |

# Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

|                                                        |    |
|--------------------------------------------------------|----|
| Principal/HOD                                          | 1  |
| 1) Professor                                           | 0  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 14 |
| 4) Any other                                           | 0  |
| 5) Total Academic Staff                                | 15 |
| Total Administrative, Technical and Professional Staff | 4  |

No. of Vacant Positions as on 1st September, 2016

| Academic Positions           | No. of Vacant Positions |
|------------------------------|-------------------------|
| Principal/HOD                | 00                      |
| Professor                    | 00                      |
| Associate Professor/Reader   | 00                      |
| Assistant Professor/Lecturer | 01                      |
| Other Staff                  | No. of Vacant Positions |
| Administrative Staff         | 00                      |
| Technical Staff              | 00                      |
| Professional Staff           | 00                      |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|-------------|------|-------------|---------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|-------------|------|-------------|---------------------|

Important Information about the Academic Staff in the Following Tabular Format ( D.El.Ed )

| <b>Sr. No.</b> | <b>Heads</b>                                                            | <b>Data</b> |
|----------------|-------------------------------------------------------------------------|-------------|
| 1              | Number of faculty members approved by the affiliating body              | 0           |
| 2              | Number of faculty members not approved by the affiliating body          | 15          |
| 3              | Number of faculty members appointed on Permanent/ Regular basis         | 15          |
| 4              | Number of faculty members appointed on contract/ adhoc/ temporary basis | 0           |
| 5              | Number of Academic Staff Mentioned Aadhar Number                        | 15          |
| 6              | Number of Academic Staff not Mentioned Aadhar Number                    | 0           |
| 7              | Number of Academic Staff Mentioned their Email-Id                       | 1           |
| 8              | Number of Academic Staff not Mentioned their Email-Id                   | 14          |
| 9              | Number of Academic Staff uploaded their Photograph                      | 15          |
| 10             | Number of Academic Staff not uploaded their Photograph                  | 0           |
| 11             | Maximum Emolument Paid to any Academic Staff                            | 22870       |
| 12             | Minimum Emolument Paid to Any Academic Staff                            | 11890       |
| 13             | Retirements Benefits being Given to Academic Staff                      | 0           |
| 14             | Number of Academic Staff not mentioned their Professional Qualification | 1           |
| 15             | Number of Academic Staff mentioned their Professional Qualification     | 14          |
| 16             | Professional Qualification Mentioned by Principal/HOD                   | B.Ed.       |
| 17             | Names of Academic Staff not mentioned their Professional Qualification  | Bithika Mal |

**Important Information about the Administrative, Professional and Technical Staff in the Following Tabular Format (D.El.Ed)**

| Sr. No. | Heads                                                         | Data |
|---------|---------------------------------------------------------------|------|
| 1       | Number of Staff appointed on Permanent/ Regular basis         | 1    |
| 2       | Number of Staff appointed on contract/ adhoc/ temporary basis | 0    |
| 3       | Maximum Emolument Paid to any Staff                           | 9910 |
| 4       | Minimum Emolument Paid to Any Staff                           | 9910 |
| 5       | Retirements Benefits being Given to Staff                     | 0    |
| 6       | Professional Qualification Mentioned by Librarian             | No   |

Course Name:D.El.Ed

No. of Teaching and Non-Teaching staff members in position at the time of commencement of the Current Session:

| Sr. No.        | Positions                                                  | Number in Position |             |                | Status         |
|----------------|------------------------------------------------------------|--------------------|-------------|----------------|----------------|
|                |                                                            | Full Time/Regular  | Officiating | Contract/Adhoc |                |
| 1              | Principal                                                  | 1                  | 0           |                |                |
| 2              | Faculty (Perspective in Education/Foundation of Education) | 4                  |             | 0              |                |
| 3              | Science                                                    | 2                  |             | 0              |                |
| 4              | Humanities and Social Sciences                             | 2                  |             | 0              |                |
| 5              | Mathematics                                                | 2                  |             | 0              |                |
| 6              | Language                                                   | 2                  |             | 0              |                |
| 7              | Fine Arts/Performing Arts                                  | 1                  |             | 0              |                |
| 8              | Faculty (Health & Physical Education)                      | 1                  |             | 0              |                |
| Overall Status |                                                            |                    |             |                | Non compliance |

# Student Profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed by the affiliating body for admission (2016-18) | Date of last admission made in the institution (2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|----------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|
| D.El.Ed   | 2016-06-08                                                     | 2016-07-28                                                      | 2016-07-28                                               | 100                                                                |

|                                                                                                       |     |
|-------------------------------------------------------------------------------------------------------|-----|
| Is the category wise distribution of students displayed on the website in the format, as given below? | Yes |
|-------------------------------------------------------------------------------------------------------|-----|

| Name Of Programme | Number Of Enrolled Students |    |     |            |      |        |                  |                   | Total Enrolled Students |
|-------------------|-----------------------------|----|-----|------------|------|--------|------------------|-------------------|-------------------------|
|                   | SC                          | ST | OBC | Unreserved | Male | Female | Management Quota | Differently abled |                         |
| D.El.Ed           | 17                          | 04 | 06  | 73         | 54   | 46     | 10               | 00                | 100                     |

## Students Enrolled for the Current Session of D.El.Ed

| Sr. No. | Heads                                     | SC    | ST    | OBC   | Unreserved |
|---------|-------------------------------------------|-------|-------|-------|------------|
| 1       | Highest % Marks in Qualifying examination | 82.8% | 81.6% | 72.8% | 85.2%      |
| 1       | Lowest % Marks in Qualifying examination  | 45.1% | 46%   | 54.8% | 51%        |



# Instructional Resources

## Library

|                                         |    |
|-----------------------------------------|----|
| a) Sitting capacity in the Reading Room | 75 |
|-----------------------------------------|----|

## Books, Titles, and Journals For Programme D.El.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number | Compliance/Non-Compliance Status |
|-----------------------|--------------------------------------------|--------|----------------------------------|
| D.El.Ed               | Number of Titles Available                 | 752    |                                  |
|                       | Number of Books Available                  | 7376   | Compliance                       |
|                       | Number of Professional Journals subscribed | 12     |                                  |
|                       | Number of Encyclopaedia                    | 08     |                                  |
|                       | Number of Dictionaries                     | 02     |                                  |

## Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the Programme | Books, Titles and Professional Journals | In Previous Session (2015-16) | In Current Session (2016-17) |
|-----------------------|-----------------------------------------|-------------------------------|------------------------------|
| D.El.Ed               | Number of Reference Books Added         | 2238                          | 55                           |

## ICT or Educational Technology Resource Centre for Programmes

(D.El.Ed)

| <b>Sr.No.</b> | <b>Resources for ICT or Educational Technology Resource Centre</b> | <b>Write "A" for Available and "NA" for not Available</b> |
|---------------|--------------------------------------------------------------------|-----------------------------------------------------------|
| 1             | Adequate number of Computer System                                 | A                                                         |
| 2             | Hardware for Projection (LCD Projector or Digital Projector etc.)  | A                                                         |
| 3             | CDs/DVDs/ROM                                                       | A                                                         |
| 4             | Educational Software Facilities including TV                       | A                                                         |
| 5             | DVD Player                                                         | A                                                         |
| 6             | Slide Projector                                                    | A                                                         |
| 7             | Slides                                                             | A                                                         |
| 8             | Films                                                              | A                                                         |
| 9             | Satellite ROT (Received Only Terminal)                             | NA                                                        |
| 10            | SIT (Satellite Interactive Terminal)                               | NA                                                        |

## Physical Education Resource Centre

Essential items available be mentioned

| <b>Sr. No.</b> | <b>Item Name</b>                                                           |
|----------------|----------------------------------------------------------------------------|
| 1              | Starter, Dumbbell, Whistle, Skipping                                       |
| 2              | Volley Ball Set, Cricket Set, Khokho Pole, Badminton Set                   |
| 3              | Carram Board, Chess, Ludo, Discus, Shot Put, Playing Card, Chinese Checker |
| 4              | High Jump Stand, Measurement Tape, Stop Watch                              |
| 5              | Satranji, Nail, Tape (General), Spoon, Marble, Cap, Chest Card             |
| 6              | First Aid and Accessories                                                  |

## Art & Craft Resource Centre

Art and Craft Resource Centre for: (D.El.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA" for not Available |
|--------|-------------------------------------------------------------------|----------------------------------------------------|
| 1      | A Set of wood working Tools                                       | NA                                                 |
| 2      | Raw material and Equipment for Toy Making                         | A                                                  |
| 3      | Raw material and Equipment for Doll Making                        | A                                                  |
| 4      | Raw material and Equipment for Dress Designing                    | A                                                  |
| 5      | Raw material and Equipment for Puppetry                           | A                                                  |
| 6      | Material for Preparation of Charts                                | A                                                  |
| 7      | Material for Preparation of Models and other Practical Activities | A                                                  |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | A                                                  |
| 9      | Tools like Scissors, Scales etc.                                  | A                                                  |
| 10     | Cloth                                                             | A                                                  |

## Curriculum Laboratory

Essential items available be mentioned for: (D.El.Ed)

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for Available and "NA" for not Available | Upload the list of Available Resources |
|--------|------------------------------------------------|----------------------------------------------------|----------------------------------------|
| 1      | Resources for English Language                 | A                                                  | List available                         |
| 2      | Resources for Science Education                | A                                                  | List available                         |
| 3      | Resources for Social Science Education         | A                                                  | List available                         |
| 4      | Resources for Regional Language Education      | A                                                  | List available                         |
| 5      | Resources for Core Mathematics                 | A                                                  | List available                         |
| 6      | Overhead Projector/ Notice Boards/Black Boards | A                                                  | List available                         |

# Financials

## Endowment Fund maintained by the TEI

| Sr. No. | Programme Name | Amount  | Bank                | FDR Number                            |
|---------|----------------|---------|---------------------|---------------------------------------|
| 1       | D.El.Ed        | 1000000 | P.N.B, HERIA BRANCH | 261200PU00006880,<br>261200PU00001025 |

## Reserve Fund maintained by the TEI

| Sr. No. | Programme Name | Amount  | Bank                 | FDR Number                                              |
|---------|----------------|---------|----------------------|---------------------------------------------------------|
| 1       | D.El.Ed        | 1400000 | PUNJAB NATIONAL BANK | 261200PU00006905, 261200PU00003661,<br>261200PU00002051 |

## Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr. No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the Central/State/Union Territory Government(Current Session) |
|---------|-----------|--------------------------------------------------------------|----------------------------------------------------------------------------|
| 1       | D.El.Ed   | 40000                                                        | 48000                                                                      |

## Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 6272263.00   |
| 1       | Total Expenditure |                            | 3894048.16   |

## Expenditure during the previous academic session

| Sr. No. | Heads                                        | Previous Session (2015-16) | Amount (INR) |
|---------|----------------------------------------------|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 1520780.00   |
| 2       | Infrastructure and its Augmentation          |                            | 718603.00    |
| 3       | Instructional Resources and its Augmentation |                            | 0            |

# Academic Management

Essential Information regarding Academic Management are following

| Sr. No. | Heads                                                                                     | Data |
|---------|-------------------------------------------------------------------------------------------|------|
| 1       | Daily working hours                                                                       | 07   |
| 2       | Number of working days                                                                    | 06   |
| 3       | Weekly working hours                                                                      | 42   |
| 4       | Number of working days in the previous session                                            | 236  |
| 5       | Number of Schools Available for Internship                                                | 10   |
| 6       | Maximum No. of Students deputed to any School                                             | 10   |
| 7       | Lowest No. of Students deputed to any School                                              | 10   |
| 8       | Name of the Value-added Course Provided by Institution not prescribed by affiliating body | No   |

## Details of Internship School

| Name of the school                      | Location | Management | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
|-----------------------------------------|----------|------------|------------------------------------|-------------------|-----------------------------------------------|
| Sabitrismrit Junior Basic School        | Rural    | Government | 44                                 | 1                 | 10                                            |
| Jararnagar New Primary School           | Rural    | Government | 62                                 | 1                 | 10                                            |
| Kaliachak Junior Basic School           | Rural    | Government | 86                                 | 2                 | 10                                            |
| Kaliachak C.S. Primary School           | Rural    | Government | 62                                 | 1                 | 10                                            |
| Bikram Nagar Board Primary School       | Rural    | Government | 65                                 | 2                 | 10                                            |
| Udakhali Board Primary School           | Rural    | Government | 64                                 | 2                 | 10                                            |
| Bikramnagar New Primary School          | Rural    | Government | 71                                 | 2                 | 10                                            |
| Udakhali Muslim Palli Primary           | Rural    | Government | 78                                 | 2                 | 10                                            |
| Mitrachak Special Primary School        | Rural    | Government | 64                                 | 2                 | 10                                            |
| Dakshin Talla State Plan Primary School | Rural    | Government | 62                                 | 3                 | 10                                            |

| Pass % age in the final three examination during the last three academic session |           |                 |                 |                 |
|----------------------------------------------------------------------------------|-----------|-----------------|-----------------|-----------------|
| Sr. No.                                                                          | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1                                                                                | D.El.Ed   | 100             | 100             | 100             |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in Previous Years | Year | Number of Students Appeared | Number of Students Qualified |
|---------------------------------------------|------|-----------------------------|------------------------------|
| State Eligibility Test                      | 2016 | 50                          | 10                           |
| State Eligibility Test                      | 2014 | 50                          | 8                            |

## Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads                                                                       | Data |
|---------|-----------------------------------------------------------------------------|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 6    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | No   |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | No   |

| Format to Display Composition of Management Committee |                       |                           |                         |                  |
|-------------------------------------------------------|-----------------------|---------------------------|-------------------------|------------------|
| Sr. No.                                               | Name                  | Educational Qualification | Professional Occupation | Designation      |
| 1                                                     | ARUNABHA MONDAL       | M.B.A.                    | Educationist            | Chairman         |
| 2                                                     | SANGITA JANA          | M.A., B.ED.               | Educationist            | Correspondent    |
| 3                                                     | BIBHAS RANJAN PRADHAN | M.SC., B.ED.              | Educationist            | Member Secretary |
| 4                                                     | BIRESWAR DAS          | M.SC., B.ED.              | Educationist            | Correspondent    |
| 5                                                     | KABITA SAHA           | B.A.(H)                   | Educationist            | Correspondent    |
| 6                                                     | DILIP KUMAR MAITY     | B.COM                     | Educationist            | Correspondent    |
| 7                                                     | KANAILAL BERA         | M.SC., B.ED.              | Educationist            | Correspondent    |

# Declaration by Competent Authority

Above information is furnished and authenticated by

**Signature**

Arunabha Mandal

**Name (authorized signatory)**

Arunabha Mandal

**Designation**

President

**Organization**

Netaji Subas Primary Teacahers Training Institute

**Date**

2016-12-07

